



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Mutsumi KIMURA et al.

Group Art Unit: 3624

Application No.: 09/901,095

Examiner: Not Yet Assigned

Filed: July 10, 2001

Docket No.: 040499.01

For: MATRIX TYPE DISPLAY DEVICE AND
MANUFACTURING METHOD THEREOF

INFORMATION DISCLOSURE STATEMENT

RECEIVED
OCT 30 2003
GROUP 3600


Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. The references were cited by the Office in co-pending application 10/166,704.

Respectfully submitted,


James A. Oliff
Registration No. 27,075

George P. Simion
Registration No. 47,089

JAO:GPS/dmw

Date: October 29, 2003

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400

DEPOSIT ACCOUNT USE
AUTHORIZATION
Please grant any extension
necessary for entry;
Charge any fee due to our
Deposit Account No. 15-0461



Sheet 1 of 1

Form PTO-1449
(REV. 8-83)US Dept. of Commerce
PATENT & TRADEMARK OFFICEATTY DOCKET NO.
040499.01APPLICATION NO.
00/001 095

INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

APPLICANT(S)
Mutsumi KIMURA et al.FILING DATE
July 10, 2001GROUP
3624**RECEIVED**
OCT 30 2003
GROUP 3600

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB CLASS |
|---------------------|---|-----------------|---------|--------------|-------|--------------|
| | 1 | 5,652,019 | 07/1997 | MORAN | 427 | 226 |
| | 2 | 6,104,311 | 08/2000 | LASTINGER | 340 | 825.54 |
| | 3 | 6,153,711 | 11/2000 | TOWNS et al. | 526 | 88 |
| | 4 | 6,580,212 B2 | 06/2003 | FRIEND | 313 | 504 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB CLASS |
|--|---|-----------------|---------|---------|-------|--------------|
| | 5 | WO 02/18513 A1 | 03/2002 | WIPO | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

EXAMINER

DATE CONSIDERED

Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Date: October 29, 2003